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GOVT DEGREE COLLEGE MAJHEEN DISTRICT KANGRA H.P.

Tel.No. 1970-278533, E-mail:principalgdcmajheen@gmail.com



Photos of classroom

Annexure : CIII-1



Principal
Govt. Degree College Majheen
Dist. Kangra (H.P.) 176032

लाइब्ररी का पुस्तक का संख्या २२७

(RECEIVED)

No. स. क्र.	Name of Books नाम पुस्तकें अथ पुस्तकें	Number of Copies संख्या पुस्तकें सितड़ी पुस्तकें	Price per copy बीरत पी पुस्तक बीरत पी पुस्तक Rs. P.	Total Amount कुल बीरत कुल बीरत Rs. P.	When received कब आई कब आई	Name of Publishers नाम प्रकाशक बापट बाले ए. ए.	Date of Receipt of Books तिथि मिली पुस्तकें मिली मिली पुस्तकें	Remarks विवरण
01	Examples of Composition of Essays	1	125 00	125 00	23-7-2020	Samy Publications	10.8.2020	
02	TA Rules Made Easy	1	220 00	220 00	23-7-2020	do	10.8.2020	
03	Swamy's Handbook for CEs	1	420 00	420 00	23-7-2020	do	10.8.2020	
04	Concise Rules (CES)	1	300 00	300 00	23-7-2020	do	10.8.2020	
05	General Provident Fund Rules	1	190 00	190 00	23-7-2020	do	10.8.2020	
06	Leave Travel Concessions Rules	1	250 00	250 00	23-7-2020	do	10.8.2020	
07	Swamy's Constitution of CES	1	540 00	540 00	23-7-2020	do	10.8.2020	
08	Swamy's Constitution of FERS	1	320 00	320 00	23-7-2020	do	10.8.2020	
09	FERS Part-II (Financial Allowance)	1	290 00	290 00	23-7-2020	do	10.8.2020	
10	Swamy's Pension Code of CEs	1	430 00	430 00	23-7-2020	do	10.8.2020	
11	Medical Attendance Rules	1	420 00	420 00	23-7-2020	do	10.8.2020	
12	FERS Part-I General Rules	1	750 00	750 00	23-7-2020	do	10.8.2020	
13	Statistical Methods	1	595 00	595 00	23-7-2020	Suit to the Church	10.8.2020	
14	Hingchad Badak English	1	500 00	500 00	23-7-2020	Mishra Books	10.8.2020	
15	The Individual Society	1	140 00	140 00	23-7-2020	Prasen, India	10.8.2020	
16	Oliver Twist (Charles Dickens)	1	150 00	150 00	23-7-2020	Education Books	10.8.2020	
17	The Merchant of Venice	1	280 00	280 00	23-7-2020	Education Books	10.8.2020	
18	The Blessing Mind	1	149 00	149 00	23-7-2020	Education Books	10.8.2020	
19	Reflex Time for the East	1	58 00	58 00	23-7-2020	Education Books	10.8.2020	
20	Life Unfolding	1	99 00	99 00	23-7-2020	Education Books	10.8.2020	
21	Ripples in the Pond	1	66 00	66 00	23-7-2020	Education Books	10.8.2020	
22	English Grammar	1	280 00	280 00	23-7-2020	Education Books	10.8.2020	
23	Business Communication	1	440 00	440 00	23-7-2020	Education Books	10.8.2020	
24	Statistics for Management	1	678 00	678 00	23-7-2020	Education Books	10.8.2020	
25	Financial Approach to Taxation	1	1,399 00	1,399 00	23-7-2020	Education Books	10.8.2020	
26	Financial Accounting	1	400 00	400 00	23-7-2020	Education Books	10.8.2020	
27	History of India (Part I)	1	275 00	275 00	23-7-2020	Education Books	10.8.2020	
28	History of India (Part II)	3	250 00	750 00	10.8.2020	Education Books	10.8.2020	
29	History of India (Part III)	3	290 00	870 00	10.8.2020	Education Books	10.8.2020	
30	History of India (Part IV)	3	350 00	1,050 00	10.8.2020	Education Books	10.8.2020	
31	History of India (Part V)	3	290 00	870 00	10.8.2020	Education Books	10.8.2020	
32	History of India (Part VI)	3	425 00	1,275 00	10.8.2020	Education Books	10.8.2020	
33	History of India (Part VII)	3	455 00	1,365 00	10.8.2020	Education Books	10.8.2020	
34	Modern Political Science	3	135 00	405 00	10.8.2020	Education Books	10.8.2020	
35	Modern Political Science	3	140 00	420 00	10.8.2020	Education Books	10.8.2020	
36	Modern Political Science	3	165 00	495 00	10.8.2020	Education Books	10.8.2020	
37	Modern Political Science	3	120 00	360 00	10.8.2020	Education Books	10.8.2020	
38	Modern Political Science	2	180 00	360 00	10.8.2020	Education Books	10.8.2020	
39	Modern Political Science	3	200 00	600 00	10.8.2020	Education Books	10.8.2020	
40	Modern Political Science	3	125 00	375 00	10.8.2020	Education Books	10.8.2020	
41	Modern Political Science	3	175 00	525 00	10.8.2020	Education Books	10.8.2020	
42	Modern Political Science	3	220 00	660 00	10.8.2020	Education Books	10.8.2020	
43	Modern Political Science	1	340 00	340 00	10.8.2020	Education Books	10.8.2020	

लाईब्रेरी की पुस्तकों का रजिस्टर Register of Library Books लाइब्रेरी की पुस्तकों का रजिस्टर
(RECEIVED)

P.S.D. 4

Sl. No.	Name of Books पुस्तक का नाम	Number of Copies संख्या प्रतियाँ	Price per copy प्रति प्रतिका की कीमत Rs. P.	Total Amount कुल राशि Rs. P.	When received जब प्राप्त दिनांक	Name of Publishers प्रकाशक का नाम	Date of Receipt of Books पुस्तकें प्राप्त की गई की तारीख	Remarks टिप्पणी
44	Principles of Micro Economics	1	240	240	10-8-2020	Modern Publishers	10-8-2020	
45	Principles of Macro Economics	1	275	275	10-8-2020	Modern Publishers	10-8-2020	
46	Principles of Economics	1	275	275	10-8-2020	College Publishers	10-8-2020	
47	Principles of Economics	1	150	150	10-8-2020	- do -	10-8-2020	
48	Principles of Economics	1	260	260	10-8-2020	- do -	10-8-2020	
49	Principles of Economics	1	155	155	10-8-2020	- do -	10-8-2020	
50	Principles of Economics	1	175	175	10-8-2020	- do -	10-8-2020	
51	Principles of Economics	1	165	165	10-8-2020	- do -	10-8-2020	
52	Principles of Economics	1	135	135	10-8-2020	- do -	10-8-2020	
53	Economic Geography	1	115	115	10-8-2020	- do -	10-8-2020	
54	Environmental Science	2	170	340	10-8-2020	- do -	10-8-2020	
55	Environmental Science	2	170	340	10-8-2020	- do -	10-8-2020	
56	Environmental Science	2	333	666	29-8-2020	Vic Global Publishers	29-8-2020	
57	Environmental Science	2	530	1060	- do -	Rita LTD	29-8-2020	
58	Environmental Science	2	900	1800	- do -	- do -	29-8-2020	
59	Environmental Science	2	504	1008	- do -	- do -	29-8-2020	
60	Environmental Science	2	100	200	- do -	- do -	29-8-2020	
61	Environmental Science	2	306	612	- do -	- do -	29-8-2020	
62	Environmental Science	2	252	504	- do -	- do -	29-8-2020	
63	Environmental Science	2	275	550	- do -	- do -	29-8-2020	
64	Environmental Science	2	270	540	- do -	- do -	29-8-2020	
65	Environmental Science	2	333	666	- do -	- do -	29-8-2020	
66	Environmental Science	2	225	450	- do -	- do -	29-8-2020	
67	Environmental Science	2	360	720	- do -	- do -	29-8-2020	
68	Environmental Science	2	125	250	- do -	- do -	29-8-2020	
69	Environmental Science	2	405	810	- do -	- do -	29-8-2020	
70	Environmental Science	2	450	900	- do -	- do -	29-8-2020	
71	Environmental Science	2	333	666	- do -	- do -	29-8-2020	
72	Environmental Science	2	475	950	- do -	- do -	29-8-2020	
73	Environmental Science	2	360	720	- do -	- do -	29-8-2020	
74	Environmental Science	2	150	300	- do -	- do -	29-8-2020	
75	Principles of Macroeconomics	2	450	900	- do -	- do -	29-8-2020	
76	Principles of Macroeconomics	2	175	350	- do -	- do -	29-8-2020	
77	Principles of Macroeconomics	2	115	230	- do -	- do -	29-8-2020	
78	Principles of Macroeconomics	2	175	350	- do -	- do -	29-8-2020	
79	Principles of Macroeconomics	2	333	666	- do -	- do -	29-8-2020	
80	Principles of Macroeconomics	2	252	504	- do -	- do -	29-8-2020	
81	Principles of Macroeconomics	2	225	450	- do -	- do -	29-8-2020	
82	Principles of Macroeconomics	2	175	350	- do -	- do -	29-8-2020	
83	Principles of Macroeconomics	2	150	300	- do -	- do -	29-8-2020	
84	Advanced Accounts - Sheet	1	1500	1500	- do -	S Chand & Co	29-8-2020	
85	Marketing Management	1	399	399	- do -	- do -	29-8-2020	

लाईब्रेरी की पुस्तकों का रजिस्टर Register of Library Books P.B.D. Jm
लॉन्गवेरी की पुस्तकों का रजिस्टर (RECEIVED)
(3)

No. क्र.	Name of Books नाम पुस्तक	Number of Copies संख्या प्रतियाँ	Price per copy कीमत प्रति प्रतियाँ	Total Amount कुल राशि	When received जब मिली	Name of Publishers प्रकाशक का नाम	Date of Receipt of Books तिथि प्राप्त की गई पुस्तक	Remarks टिप्पणी
86	A Textbook of Economics	1	410	410	29.8.2020	S. Chand & Co. Ltd.	29.8.2020	
87	Financial Management	1	695	695	29.8.2020	H.D. 110000	29.8.2020	
88	Introduction to Accounting	1	499	499	29.8.2020	- do -	29.8.2020	
89	Financial Management	1	850	850	29.8.2020	- do -	29.8.2020	
90	Business Economics	1	599	599	29.8.2020	- do -	29.8.2020	
91	Principles of Micro Economics	1	725	725	29.8.2020	- do -	29.8.2020	
92	Indian Economy	1	695	695	29.8.2020	- do -	29.8.2020	
93	Monetary Economics	1	350	350	29.8.2020	- do -	29.8.2020	
94	Financial Management	1	750	750	29.8.2020	- do -	29.8.2020	
95	Comprehensive Statistical Tables	1	850	850	29.8.2020	- do -	29.8.2020	
96	Modern Economics (Introductory)	1	750	750	29.8.2020	- do -	29.8.2020	
97	A History of Economic Thought	1	350	350	29.8.2020	- do -	29.8.2020	
98	Advanced Economic Theory	1	799	799	29.8.2020	- do -	29.8.2020	
99	An Introduction to Statistics	1	499	499	29.8.2020	- do -	29.8.2020	
100	Corporate Accounting	1	825	825	29.8.2020	Vikas Publishing House Pvt. Ltd.	29.8.2020	
101	Management Accounting	1	595	595	29.8.2020	- do -	29.8.2020	
102	General Economics	1	350	350	29.8.2020	- do -	29.8.2020	
103	Cost Accounting	1	380	380	29.8.2020	- do -	29.8.2020	
104	Accounting	1	625	625	29.8.2020	- do -	29.8.2020	
105	Merchandise	1	550	550	29.8.2020	- do -	29.8.2020	
106	Cost Accounting	1	225	225	29.8.2020	- do -	29.8.2020	
107	Cost Accounting	1	325	325	29.8.2020	- do -	29.8.2020	
108	Business History	1	199	199	29.8.2020	- do -	29.8.2020	
109	Business History	1	525	525	29.8.2020	- do -	29.8.2020	
110	Business Economics	1	175	175	29.8.2020	- do -	29.8.2020	
111	Business Economics	1	450	450	29.8.2020	- do -	29.8.2020	
112	Business Economics	1	399	399	29.8.2020	- do -	29.8.2020	
113	Business Economics	1	525	525	29.8.2020	- do -	29.8.2020	
114	Business Economics	1	325	325	29.8.2020	- do -	29.8.2020	
115	Political Theory	1	450	450	29.8.2020	- do -	29.8.2020	
116	Political Theory	1	699	699	29.8.2020	- do -	29.8.2020	
117	Political Theory	1	525	525	29.8.2020	- do -	29.8.2020	
118	Political Theory	1	625	625	29.8.2020	- do -	29.8.2020	
119	Political Theory	1	425	425	29.8.2020	- do -	29.8.2020	
120	Political Theory	1	510	510	29.8.2020	- do -	29.8.2020	
121	Human Rights	1	125	125	29.8.2020	- do -	29.8.2020	
122	Human Rights	1	335	335	29.8.2020	- do -	29.8.2020	
123	Human Rights	1	295	295	29.8.2020	- do -	29.8.2020	
124	Human Rights	1	350	350	29.8.2020	- do -	29.8.2020	
125	Human Rights	1	750	750	29.8.2020	- do -	29.8.2020	
126	Human Rights	1	240	240	29.8.2020	- do -	29.8.2020	
127	Human Rights	1	300	300	29.8.2020	- do -	29.8.2020	

लाइब्रेरी की पुस्तकों का रजिस्टर Register of Library Books लाहौर की पुस्तकें का रजिस्टर

(RECEIVED)

①

No.	Name of Books पुस्तक का नाम	Number of Copies पुस्तक की संख्या	Price per copy प्रति पुस्तक की कीमत	Total Amount कुल राशि	When received कब प्राप्त	Name of Suppliers पुस्तक देने वाला	Date of Receipt of Books पुस्तकें प्राप्त की गई की तारीख	Remarks टिप्पणी
138	Objective English Words	1	300	300	29.8.2020	S. Chandel	29.8.2020	
139	Objective English Words	1	330	330	29.8.2020	- do -	29.8.2020	
140	VGCNET TRPG & C	1	450	450	29.8.2020	- do -	29.8.2020	
141	Political Theory (Minty)	1	499	499	29.8.2020	- do -	29.8.2020	
142	General Knowledge	1	525	525	29.8.2020	- do -	29.8.2020	
143	Objective Arithmetic	1	595	595	29.8.2020	- do -	29.8.2020	
144	Verbal Reasoning	1	455	455	29.8.2020	- do -	29.8.2020	
145	Verbal Reasoning	1	290	290	29.8.2020	- do -	29.8.2020	
146	General Knowledge	1	175	175	29.8.2020	- do -	29.8.2020	
147	General Knowledge	1	550	550	29.8.2020	- do -	29.8.2020	
148	Objective General English	1	655	655	29.8.2020	- do -	29.8.2020	
149	General Knowledge	1	225	225	29.8.2020	- do -	29.8.2020	
150	General Knowledge	1	475	475	29.8.2020	- do -	29.8.2020	
151	Verbal Reasoning	1	850	850	17.9.2020	- do -	17.9.2020	
152	Verbal Reasoning	1	499	499	17.9.2020	- do -	17.9.2020	
153	General Knowledge	1	450	450	17.9.2020	- do -	17.9.2020	
154	General Knowledge	1	475	475	17.9.2020	- do -	17.9.2020	
155	General Knowledge	1	550	550	17.9.2020	- do -	17.9.2020	

156	General Knowledge	1	465	465	17.9.2020	S. Chandel	17.9.2020	
157	General Knowledge	1	749	749	17.9.2020	S. Chandel	17.9.2020	
158	General Knowledge	1	225	225	17.9.2020	S. Chandel	17.9.2020	
159	General Knowledge	1	48	48	17.9.2020	S. Chandel	17.9.2020	

Amrita Gulati
(Assistant Librarian)

Principal
Govt. Degree College Majheon
Distt. Kangra (H.P.)

Charge handed over by Smt. Mahini (A.P.) Pol. Science, dated 20.8.2020
Charge Taken over by Smt. Manjira Kumari Assistant Librarian, dated 20.8.2020

Charge handed over by Smt. Manjira Kumari Assistant Librarian, dated 20.8.2020
Charge Taken over by Pankaj Lucky (A.P.) Music on dated 26/12/2020

Charge handed over by Smt. Manjira Kumari Assistant Librarian, dated 26/12/2020
Charge Taken over by Pankaj Lucky (A.P.) Music on dated 26/12/2020
with 42 elements, bottles 200 BDN-145(15) Principal
on 07/07/2021, the library was visited by Govt. Degree College Majheon
and the stock was physical verified. Distt. Kangra (H.P.)

③

Name of Books पुस्तक का नाम	Number of Copies कॉपीयों की संख्या	Price per copy प्रति कॉपी की कीमत	Total Amount कुल राशि	When received कब प्राप्त हुई	Name of Publishers प्रकाशक का नाम	Date of Receipt of Books पुस्तकें प्राप्त की तारीख	Remarks टिप्पणियाँ
Charge handed over	by P. M. L. P. M. L.			on		11/09/2024	
Charge taken over	by P. M. L. P. M. L.			science on		11/09/2024	
Principal Govt. Degree College, Mathura Distt. Mathura (U.P.) 201002							



GOVT DEGREE COLLEGE MAJHEEN DISTRICT KANGRA H.P.

Tel.No. 1970-278533, E-mail:principalgdcmajheen@gmail.com



ICT facilities in library

Annexure : CIII-3



Principal
Govt. Degree College Majheen
Distt. Kangra (H.P.) 176032



GOVT DEGREE COLLEGE MAJHEEN DISTRICT KANGRA H.P.

Tel.No. 1970-278533, E-mail:principalgdcmajheen@gmail.com



INFRASTRUCTURE & RESOURCES

Library Facilities

Annexure : CIII-4

2. (iv) Seating Capacity in library - 12 Seats



Principal

Govt. Degree College Majheen
Distt. Kangra (H.P.) 176032

REGISTER OF BOOKS

ISSUED FROM

Annexure : CIII-5

Date of issue	NAME OF BOOKS	Accession Number	No. of Books	To whom issued and	In what condition	Signature of Receiver	Date of return	Initial of the Librarian	Remarks
25-07-24	Pol-Science DSE-1A Pols - 302	D95	1	Priyanka (1222) Bo 344	Good	Priyanka			
25-07-24	Pol-Science DSE-1B Pols 302 (B) Option-2	D72	1	Priyanka (1222) Bo 344	Good	Priyanka	22-08		
25-07-24	History - Social-Religious Reference material on Indian 19th and 20th Century History - GE-1 3/0	D74	1	Priyanka (1222) Bo 344	Good	Priyanka	22-08		
25-07-24	Machine and Cartography World History - 1919-1939 DSE - 1B HSA 304	P6 D75	1	Sneha Dahi (1222) Bo 344	Good	Sneha			
25-07-24	Pol-Science DSE-1A Part-1A Pals 301 Option-1	D73	1	Sneha Dahi (1222) Bo 344	Good	Sneha			
26-07-24	Math 3rd year Beam 2nd year	S8	1	Kalpna Thapar Beam 2nd year (20302)	Good	Kalpna Thapar			
26-07-24	Math 3rd year Beam 2nd year	T0 2	1	Kalpna Thapar Beam 2nd year (20302)	Good	Kalpna Thapar			
26-07-24	Math 3rd year Beam 2nd year	S8 2	1	Sakshi Beam 2nd year (20305)	Good	Sakshi			
27-07-24	Pol-Science/History and Geography - DSC-1A Pols 302 A Option-2	D79	1	Sneha Dahi (1222) Bo 344	Good	Sneha			

REGISTER OF BOOKS

ISSUED FROM THE LIBRARY

JALANDHAR

Date of Issue	NAME OF BOOKS	Accession Number	No. of Books	To whom issued and
23-07-24	05-01 अर्थशास्त्र B.A 2nd year.	D	1	Sakshi Sharma B.A 2nd year 2231
27-07-24	Pol-Science (Democracy and Governance) DSE & POLS 602	39 3	1	Poojika B.A 1st year 2229
05-08-24	Pol-Science, Comparative Government and Politics DSC 1 C POLS 201	34 3	1	Nancy B.A 2nd year 12317
05-08-24	Pol-Science, International Relations	35 1	1	Nancy B.A 2nd year 12317
05-08-24	English Core (Compulsory) B.A B.A 2nd year	D	1	Nancy B.A 2nd year 12317
05-08-24	History - रचना प्रश्न History 201 Part - II	D	1	Nancy B.A 2nd year 12317
21/08/24	अभिज्ञान विद्या एवं विश्रामनाम B.A 2nd year	68 1	1	Komal (2201) B.A 2nd year
21/08/24	मानव संसाधन प्रबंधन B.A 2nd year	64 1	1	Komal

In what condition	Signature of Receiver	Date of return	Initial of the Librarian	Remarks
Good	Sakshi	23/07/24		
Good	Poojika	27/07/24		
Good	Nancy	05/08/24		
Good	Nancy	05/08/24		
Good	Nancy	05/08/24		
Good	Nancy	05/08/24		
Good	Komal	21/08/24		
Good	Komal	21/08/24		

ISSUED FROM THE LIBRARY

Remarks	Initial of the Librarian	Date of return	Signature of Receiver	Initial condition
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		11/11/11	Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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			Komal	Good
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REGISTER OF BOOKS

Date of issue	Name of Books	Number	Author	Book No.	No. of copies issued and
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
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11-11-11	English - Grammar	1	10	1	1
----------	-------------------	---	----	---	---



GOVT DEGREE COLLEGE MAJHEEN
DISTRICT KANGRA H.P.

Tel.No. 1970-278533, E-mail:principalgdcmajheen@gmail.com



3.

INFRASTRUCTURE & RESOURCES

3. ICT Facilities

Annexure : CIII-6

(i)	1. No. of Interactive Panels/	3
	2. Projectors	1
(ii)	% of teachers using ICT facilities	100 %
(iii)	No. of students benefited from ICT facilities	100 %
(iv)	Internet Connection	Broadband
(v)	Use of ICT facilities	Yes

Principal

Govt. Degree College Majheen
Distt. Kangra (H.P.) 176032



GOVT DEGREE COLLEGE MAJHEEN DISTRICT KANGRA H.P.

Tel.No. 1970-278533, E-mail:principalgdcmajheen@gmail.com



INFRASTRUCTURE & RESOURCES

ICT Facilities




Principal

Govt. Degree College Majheen
Distt. Kangra (H.P.) 176032



OPTIMUM PROTECTION SYSTEMS

Regd. Off. : Shop No. 15 Maloya, Near Bus Stand, Sector -39W, Chandigarh-160025
 VCR. Off. : Block C-19/12, SDA Colony, Vikas Nagar, Shimla-9
 © 0172-2922460 © 9988512163, 9418000163
 ✉ optimumprospsys.sales@gmail.com, Optimumprospsys.service@gmail.com, sale@opsups.com
 ☎ www.opsups.com GSTIN: 04AAGF06572R1ZK



Customer Name & Address Omni Pipes College FSR No. 5243 Date: 11/11/2019
1 Mahajan Marg
(Shimla)
 Call Type: ☐ Installation ☐ Preventive Maintenance ☐ Breakdown
 Service: ☐ Warranty ☐ AMC ☐ Chargeable ☐ Others
 Contact Person _____ Phone _____ Delta Complaint No. _____ Complaint Date _____
 Email ID _____ Complaint by _____ Mobile No. _____
 Engineer Name _____ Log Date _____ Time _____
 Complaint Description _____ Attend Date _____ Time _____
 Close Date _____ Time _____
 UPS STATUS: NORMAL, UNDER OBSERVATION, DEAD
 Configuration: ☒ Single ☐ Parallel ☐ Hot Standby
 UPS DETAILS : Model No. 1100
 Capacity 1100 Part Code _____
 FAILURE SECTION :-
 UPS Serial No. AL124401042100
 FAILURE ANALYSIS & OBSERVATION :-
Delivered and tested the 1100
with 1100 3 in 1 battery
in 1100 3 in 1 battery
 Battery Details : Makes _____ AH 1100 Qty 3 Paralleling YES/NO _____
 Batch No. _____ Battery Bank Installation Date _____
 LED Status _____ LCD Status OK Audio Alarms OK

SITE ENVIRONMENT DETAILS :-

INPUT PARAMETERS		OUTPUT PARAMETERS		BATTERY PARAMETERS	
V(E-N)	I(N)	V(E-N)	I(N)	V (Battery)	V (FL)
V(R-N)	I(R)	V(R-N)	I(R)	V (Boost)	V(Stop)
V(Y-N)	I(Y)	V(Y-N)	I(Y)	V (Charge)	V(Dic)
V(B-N)	I(B)	V(B-N)	I(B)	TEMPERATURE PARAMETERS	
V(R-Y)	I(Earth)	V(R-Y)	I(R-R) Fail	Rect	Invt
V(Y-B)		V(Y-B)	I(Y-Y) Fail	Output Tx	
V(B-R)		V(B-R)	I(B-B) Fail	UPS	

SPARE PART DETAILS

SERVICE CHARGES TO BE BILLED ☐ YES ☐ NO

Sr. No.	Spare Parts No.	Part Name	Faulty Sr. No.	Replace Sr. No.	Quantity
1					
2					
3					
4					
5					

ENGINEER RECOMMENDATION : _____

CUSTOMER REMARKS IF ANY : _____

Customer Signature & Stamp/Contact No. MajheerBP/ASP Engineer's Name & Contact No. _____

P/ASP Help Desk Details: Shop No. 15 Maloya, Near Bus Stand, Sector 39W, Chandigarh-160025. Mob. 9988512163, 9418000163.
 mail: optimumprospsys.service@gmail.com

Delta Central Help Desk No. : 24x7
 Toll Free :- 18001036333 and 18002663300
 Mail Id : helpdesk.ops@delta.co.in

White Delta Copy
 Pink Customer Copy
 Yellow ASP Copy

1. Conditions :-

Warranty shall be given to the Buyer in case serious non-observance of the terms of use of the products has been made or of unacceptable site (place where the sold product is kept) conditions leading to
 or under performance or non-performance of the products.
 after disclaimer any or all claims & warranties arising after the warning so given either in field services report or any other written communication. Further, the seller shall, under any circumstances, not
 be liable for fault, negligence or wrongful acts of the Customer or its representatives.

DELIVERY CHALLAN & INSTALLATION REPORT

(TRIPLICATE FOR CONSI



EXCEL MARKETING CORPORATION
 Seigram Bhawan, Opposite: SBI Bank, Khatni Shimla
 KHALINI SHIMLA-2
 Tel. 0177 2623199, 2625613
 GSTIN/UIN: 02ANIP5553R12F
 State Name : Himachal Pradesh, Code : 02
 E-Mail : ashok.wood@excelmarketingcorp.com
 accounts@excelmarketingcorp.com

Delivery Note No.

D-4070

Dated

22-Apr-24

Mode/Terms of Paym

Reference No. & Date.

Other References

Buyer's Order No.

Dated

HPSEDC/OA/2022-23-21402 16-Feb-04

Dispatch Doc No.

Dispatched through

Destination

Terms of Delivery

nsignee (Ship to)

DC MANJHEEN

DISTRICT KANGRA, 176032, HIMACHAL PRADESH

GSTIN/UIN : 02AAAACH3904P2ZO

State Name : Himachal Pradesh, Code : 02

Contact : 0177 2623043

E-Mail : hpse dc@hpse dc.in

Buyer (Bill to)

MANAGING DIRECTOR HPSEDC

HPSEDC, IT BHAWAN, MEHLI, SHIMLA,

HIMACHAL PRADESH

GSTIN/UIN : 02AAAACH3904P2ZO

State Name : Himachal Pradesh, Code : 02

Place of Supply : Himachal Pradesh

Contact : 0177 2623043

E-Mail : hpse dc@hpse dc.in

Sl No	Description of Goods	HSN/SAC	Quantity	
			Shipped	Bill
1	Wireless Keyboard and Mouse	84716080	1 No	1
Total			1 No	1

E. & C

Company's PAN : **ANIP5553R**

Recd. in Good Condition

for EXCEL MARKETING CORPORATION

This is a Computer Generated Document



Interactive Panel

TAX INVOICE

(ORIGINAL FOR RECIPIENT)

e-Invoice

5cea8a45f999e695ac1cf1aafe4820d78-
e2779a8e5
01000



MARKETING CORPORATION

Shawan, Opposite: SBI Bank, Khalini Shimla
NI SHIMLA-2

77 2623199,2625613

VUIN: 02ANIPSS5533R1ZF

State: Himachal Pradesh, Code: 02

ashok.sood@excelmarketingcorp.com

nts@excelmarketingcorp.com

176032, HIMACHAL PRADESH

AAAACH3904P220

Himachal Pradesh, Code: 02

77 2623043

psedc@hpsedc.in

TOR HPSEDC

AN, MEHLI, SHIMLA,

SH

2AAAACH3904P220

Himachal Pradesh, Code: 02

Himachal Pradesh

77 2623043

psedc@hpsedc.in

Invoice No.	e-Way Bill No.	Dated
EMC/2024-25/233	301764181782	20-Apr-24
Delivery Note	Mode/Terms of Payment	
Reference No. & Date.	Other References	
Buyer's Order No.	VOL NO: OA-2024-2/31	
HPSEDC/OA/2022-23-21402	Dated	
Dispatch Doc No.	16-Feb-24	
233	Delivery Note Date	
Dispatched through	Destination	
HARDEV		
Vessel/Flight No.	Place of receipt by shipper:	
HP63C4546		
City/Port of Loading	City/Port of Discharge	
Terms of Delivery		

Description of Goods	HSN/SAC	Quantity		Rate	per	Disc. %	Amount
		Shipped	Billed				
ACTIVE TOUCH PANEL	84718000	1 No	1 No	1,88,600.00	No		1,88,600.00
	85258090	1 No	1 No	22,890.00	No		22,890.00
10E MICROPHONE WITH AKER	85182100	1 No	1 No	10,890.00	No		10,890.00
							2,22,380.00
							20,014.20
							20,014.20
							(-0.40)
Total							₹ 2,62,408.00

OUTPUT CGST@9%
OUTPUT SGST@9%
ROUND OFF A/C

(in words)

Sixty Two Thousand Four Hundred Eight Only

ANIPSS5533R

Company's Bank Details

A/c Holder's Name: Excel Marketing Corporation

Bank Name: Central Bank of India

A/c No.: 1254042295

Branch & IFS Code: The Mall, Shimla & CBIN0281002

for EXCEL MARKETING CORPORATION

this invoice shows the actual price of the goods
at all particulars are true and correct.

and Signature

SUBJECT TO SHIMLA JURISDICTION

This is a Computer Generated Invoice



Delivery Note

(ORIGINAL FOR CONSIGNEE)



EXCEL MARKETING CORPORATION
 Balgram Bhawan, Opposite SBI Bank, Khairi Shikha
 CHALINI, SHIMLA, A-2
 Tel. 0177 2623199, 2625613
 GSTIN/UIN: 02ANIPS5533R1ZF
 State Name : Himachal Pradesh, Code : 02
 E-Mail : ashok.sood@excelmarketingcorp.com
 accounts@excelmarketingcorp.com

Delivery Note No.	e-Way Bill No.	Dated
D-4158	391791697639	10-Jun-24
Reference No. & Date.		Mode/Terms of Payment
Buyer's Order No.		Dated
HPSEDC/OA/2022-23-21402		16-Feb-24
Dispatch Doc No.		
Dispatched through		Destination
PAWAN		SHIMLA
Bill of Lading/LR-RR No.		Motor Vehicle No.
		HP62B3060
Terms of Delivery		

Consignee (Ship to)

THE DIRECTOR

DIRECTORATE OF HIGHER EDUCATION,
 DELIVERED AND INSTALLED IN, GDC MANJHEEN, DISTT KANGRA
 GSTIN/UIN : 02AAACH3904P2ZO
 State Name : Himachal Pradesh, Code : 02

Buyer (Bill to)

MANAGING DIRECTOR HPSEDC
 HPSEDC, IT BHAWAN, MEHLI, SHIMLA,
 HIMACHAL PRADESH
 GSTIN/UIN : 02AAACH3904P2ZO
 State Name : Himachal Pradesh, Code : 02
 Place of Supply : Himachal Pradesh

Sl No.	Description of Goods	HSN/SAC	Quantity	Rate	per	Amount
1	IFPD FRAME- 75 WCH	940310	1 No	19,500.00	No	19,500.00
2	OPS	84733020	1 No	20,000.00	No	20,000.00
						39,500.00
OUTPUT CGST@9%						3,555.00
OUTPUT SGST@9%						3,555.00
Total						₹ 46,610.00

Amount Chargeable (in words)

INR Forty Six Thousand Six Hundred Ten Only

E. & O.E

Company's PAN : ANIPS5533R

Recd in Good Condition

for EXCEL MARKETING CORPORATION

This is a Computer Generated Document



e-Way Bill



1. E-WAY BILL Details

eWay Bill No: **3214 1616 8480**

Generated Date: **23/02/2022 10:18 AM**

Generated By: **02AAQ F5521 9K1ZY** Valid Upto: **24/02/2022**

Mode: **Road**

Approx Distance: **196km**

Type: **Outward - Job Work**

Document Details: **Challan - SDC1903 - 23/02/2022**

Transaction type: **Bill To - Ship To**

2. Address Details

From

GSTIN : 02AAQ F5521 9K1ZY
SATLUJ DOCUMENT COMPANY
HIMACHAL PRADESH

:: Dispatch From ::
SECOND FLOOR, SAGI RAM BUILDING
OPPOSITE SHIMLA PUBLIC SCHOOL, HALUNI, SHIMLA
SHIMLA, HIMACHAL PRADESH-175002

To

GSTIN : 02AAA CH390 4P220
HP STATE ELECTRONICS DEVELOPMENT CORPORATION LTD
HIMACHAL PRADESH

:: Ship To ::
THE PRINCIPAL
GOVT DEGREE COLLEGE
MAJHEEN DISTT KANGRA, HIMACHAL PRADESH-176032

3. Goods Details

HSN Code	Product Name & Desc.	Quantity	Taxable Amount Rs.	Tax Rate (C+S+I+Cess+Cess)
8528	IFPD 65KI WITH ACCESSORIES & IT PRODUCT	1.00 NOS	136940.00	9.000+9.000+NE+

Tot. Taxable Amt : **136940.00** CGST Amt : **12324.60** SGST Amt : **12324.60** IGST Amt : **0.00** CESS Amt : **0.00** CESS Non-Advol Amt : **0.00**

Other Amt : **-0.20** Total Inv. Amt : **161589.00**

4. Transportation Details

Transporter ID & Name :

Transporter Doc. No & Date : **& 23/02/2022**

5. Vehicle Details

Mode	Vehicle / Trans Doc No & Dt.	From	Entered Date	Entered By	CEWB No. (If any)	Multi Vch. Info (If any)
Road	HP744B19	Shimla	23-02-2022 10:18 AM	02AAQF55219K1ZY		



321416168480



Bharat Sanchar Nigam Limited

Annexure : CIII-7

TELEPHONE
NUMBER

01970-278533

GSTIN

DEGREE COLLEGE
P O MAJHEEN MAJHEEN IN
CHURDIAN-KANGRA
176032
INDIA

Account No: 1023760991 Invoice No: NDCHP2303819663

Invoice Date: 04/01/2024

Fixed Charged Period

01/12/2023 to 31/12/2024

Tariff Plan: BB-HOME-UL-999-COMBO-ANNUAL

AMOUNT PAYABLE

₹ 13402.00

PAY NOW

DUE DATE

19-01-2024

24x7 Toll Free Helpline
Call or WhatsApp H to
1800 4444

ACCOUNT SUMMARY Deposit Amount: 1445.00

PREVIOUS BALANCE

(विद्युत बिल)

₹ 2478.47

PAYMENT RECEIVED

दुर्ग भुगतान

₹ 2479.00

ADJUSTMENTS

क्याचोका

₹ 54.00

Credit Limit: 20000.00

CURRENT CHARGES

वर्तमान शुल्क

₹ 13348.25

TOTAL DUE

कुल बिल

₹ 13401.72

AMOUNT PAYABLE

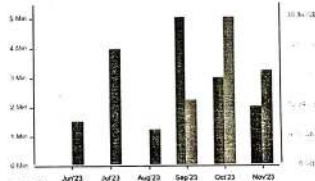
द्वारा बिल

₹ 13402.00

Amount in Words: Rupees Thirteen Thousand Four Hundred Two and Zero only

USAGE HISTORY (6 MONTHS)

■ Voice
■ Data



SUMMARY CHARGES

Current Charges	वर्तमान शुल्क विवरण	Amount ₹
Recurring Charges	पुनरावर्ती शुल्क	11312.07
One Time Charges	एक बार शुल्क	0.00
Usage Charges	उपयोग शुल्क	0.00
Miscellaneous Charges	विविध शुल्क	0.00
Discount	छूट	0.00
Tax	कर	2036.18
Total Current Charges	वर्तमान शुल्क	13348.25

Tax Details

Tax Type	Percentage	Amount	Taxable Value
CGST	9.00%	1018.09	11312.07
SGST/UTGST	9.00%	1018.09	11312.07

Amount Due

**Cheers to
Faster Connections!**

Upgrade Your Digital Lifestyle in 2024

**HAPPY
NEW YEAR**

L - hungama - shivam - shivam

Rs. Thirteen Thousand Four Hundred Two only
Rs. 13402/-
out of Rs. 13402/-
Principal

Scan QR
code to make
online Portal
Payment



Principal
Govt. Degree College, Majheen
Distt. Kangra (H.P.)-176032
DDO Code No. 215

VED BHUSHAN
लेखा अधिकारी
For Billing related issues
☎ 01892-226788



Scan QR Code to make UPI Payment

Dear Customer, We recommend you to pay the bill online using <https://portal.bsnl.in/> or use My BSNL App on your mobile to avail our services 24*7. My BSNL app is available on the Google Play Store.

- PAYMENT SLIP -

SHARAT SANCHAR NIGAM LTD

Mode of Payment

☐ Cash ☐ Cheque/DD ☐ Credit/Debit Card

Cheque/DD No.

Dated

Bank

Branch

Please Charge Rs.

Signature

Invoice No	NDCHP2303819663
Invoice Date	04/01/2024
Account No	1023760991
Phone No	01970-278533
Due Date	19-01-2024
Amount Payable	₹ 13402.00



Transaction Successful

04:00 pm on 28 Mar 2024

Paid to



Jio Prepaid Recharges

₹349



Payment details

Collect ID

PTM403282439879314740520240328040
0

Transaction ID

T2403281600482494534246

Debited from



XXXXXXX0440

₹349

UTR: 445423763950

Powered by

Paid for Payment
INR Hundred out of
to only Nine
only

Govt. Degree College, Majheon
Distt. Kangra (H.P.)-176032
DDO Code No. 216

N: 028FWPK5403C1ZT

GST INVOICE

Happy 97364-07222
70357-20000

SHIV ENTERPRISES

DEALS IN:

ALL KINDS OF MOBILES & MOBILE ACCESSORIES, HOME THEATER & MOBILE REPAIR ETC.

OPP. BUS STAND, NADAUN, DISTT. HAMIRPUR (H.P.)-177033

|| realme | vivo | oppo | [i] ONEPLUS | SAMSUNG | Apple

Invoice 999

NO:

Date... 27/01/2024

Himachal Pradesh

State Code : 02

PARTICULARS

HSN
CODE

QTY.

RATE

Rs.

AMOUNT
P.

Jio Dongle.

2600

2600

Reefu

300

300

Passed for Payment

2600

RS. 2900

out of 2900

Principal

Govt. Degree College Majheer
Distt. Kangra (H.P.) 176032

SHIV ENTERPRISES

TOTAL AMOUNT

2900

SGST @.....%

CGST @.....%

GRAND TOTAL

2900

SHIV ENTERPRISES

k Detail :

Lab National Bank, Nadaun

No.: 6415002100001347

Code: PUNB0641500

SALE:-

ce sold will not be taken back.
es subject to Nadaun Jurisdiction only.

FOR SHIV ENTERPRISES

PROP
Auth. Signatory



GOVT DEGREE COLLEGE MAJHEEN DISTRICT KANGRA H.P.

Tel.No. 1970-278533, E-mail:principalgdcmajheen@gmail.com



3. INFRASTRUCTURE & RESOURCES

Annexure : CIII-9

4. Facilities for Specially-abled Students

<i>i>	Facility	No.
	Ramp	2



Principal
Govt. Degree College Majheen
Distt. Kangra (H.P.) 176032



GOVT DEGREE COLLEGE MAJHEEN DISTRICT KANGRA H.P.

Tel.No. 1970-278533, E-mail:principalgdcmajheen@gmail.com



Annexure : CIII-10

Staff Room



Examination Room -1



Examination Room -2



Medical Care facility



Principal

Govt. Degree College Majheen
Distt. Kangra (H.P.) 176032